The briefing for the City Council Meeting to be held on Thursday, January 21, 2010 will be held at 6:30 pm in the City Council Chambers.

Agenda for the City Council Meeting on Tuesday, January 21, 2010 at 7:15 pm in the Council Chambers is as follows:

1-8	Mayor's Orders	(attached)
9	Ordinance filed by Councilors Demers, Tillotson	(attached)
10	Order filed by Councilors Demers, Zygarowski, Swider Krampits	(attached)
11	Order filed by Councilor Moreau	(attached)
12	Order filed by Councilors Zaskey, Krampits	
13	Ordinance filed by Councilors Belair, Tillotson	(attached)
14	Order filed by Councilor Belair	(attached)
15	Order filed by Councilor Belair	(attached)
16	Ordinance filed by Councilor Croteau	(attached)
17	Ordinance filed by Councilor Krampits	(attached)
18	Ordinance filed by Councilor Krampits	(attached)
19	Ordinance filed by Councilor Krampits	(attached)
20	Ordinance filed by Councilor Krampits	(attached)
21	Ordinance filed by Councilor Krampits	(attached)
22	Ordinance filed by Councilor Krampits	(attached)
23-29	Items referred from License Committee	(attached)
30	Application for a NEW Taxi Driver License Applied for by: Ainsley D. Smith 25 Alden Street, Springfield, MA	(attached)
31	Application for a NEW Taxi Drivers License Applied for by: Elnora Smith 224 Hartwick Street, Springfield, MA	(attached)

Attest:

Keith W. Rattell, City Clerk

NO			
INII			





JANUARY 21, 2010

ORDERED THAT THE SUM O	F FORTY THOUSAND AND 00/100 DOLLAR	(\$40,000.00) BE AND
HEREBY IS APPROPRIATED	TO THE FOLLOWING NAMED ACCOUNT:	
CITY HALL MAINTENANC	E SPECIAL ACCOUNT FOR UNDERGROUN (ACCT # 14130004-585252)	ND STORAGE TANK
SAID AMOUNT IS TO BE TAK	EN FROM AVAILABLE FUNDS IN THE UND	ESIGNATED FUND
BALANCE "FREE CASH" AC		ERK'S OFFICE
	Recommended by Mukasell. 10	Jimmel Mayor
Introduced by Councilor		
City Council Action:		
Presented to the Mayor for approval	Date	
Approved		Mayor
Returned to City Clerk	Attest	City Clerk



Returned to City Clerk

CITY OF CHICOPEE **MASSACHUSETTS**

JANUARY 21, 2010

ORDERED THAT THE SUM OF FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

> TREASURER'S EXPENSE ACCOUNT FOR SPECIAL SERVICES (ACCT # 11450002-538000)

SAID AMOUNT IS TO BE TA BALANCE "FREE CASH" A			SI NYP 632 S.NESTO ALLO
Introduced by Councilor	Recommended by	Mulaun	fannille 3
City Council Action:			A A A A A A A A A A A A A A A A A A A
	•		
		·	
			. •
Presented to the Mayor for approval_			
resented to the mayor tor approval_	Date	, departs on the state of	
Approved			Mayor
Returned to City Clerk	Attest		City Clerk

Attest

Date

N0.			
EVU.			



MO-3

JANUARY 21, 2010

ORDERED THAT THE SUM OF SIXTY THOUSAND AND 00/100 DOLLARS (\$60,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. SANITATION SALARY ACCOUNT FOR OVERTIME (ACCT # 14320001-514350)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Introduced by Councilor	Recommended by	Summer Mayor
City Council Action:		
Presented to the Mayor for approva		
rresented to the mayor for approva	Date	
Approved		Mayor
Returned to City Clerk	Attest Date	City Clerk
	Date	



JANUARY 21, 2010

ORDERED THAT THE SUM OF TWENTY THOUSAND AND 00/100 DOLLARS (\$20,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

GOLF SPECIAL ACCOUNT FOR PRO SHOP START UP COSTS

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

MIY OLERK'S OF	Recommended by	Julian. Bum	www
Introduced by Councilor			
City Council Action:			
Presented to the Mayor for approval	Date		
Approved			Mayor
Returned to City ClerkDa	Attest		City Clerk



Returned to City Clerk

Date

CITY OF CHICOPEE MASSACHUSETTS

MO-5

City Clerk

JANUARY 21, 2010

ORDERED THAT THE SUM OF FORTY EIGHT THOUSAND FOUR HUNDRED TEN AND 64/100 DOLLARS (\$48,410.64) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER DEPARTMENT SALARY ACCOUNT FOR ENGINEER

With the Ser			
SAID AMOUNT IS TO BE TA SALARY ÁCCOUNT FOR AS			
514020).	33131AN1 SUPERINTEN	DENT/ENGINEER (ACC)	# 63004901*
25 KS (2)			
	Recommended by	Muhacer Gran	Mayor
Introduced by Councilor			
City Council Action:			ang ayan a harang di manada at ayan ilin di
Presented to the Mayor for approval	Date		
Approved			Mayor

N0.			



M0-6

JANUARY 21, 2010

ORDERED THAT THE SUM OF THREE HUNDRED FIFTY AND 00/100 DOLLARS (\$350.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY SPECIAL ACCOUNT FOR VEHICLE REPLACEMENT (ACCT # 14310004-585101)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE D.P.W. HIGHWAY SALARY ACCOUNT FOR SPECIAL MOTOR EQUIPMENT OPERATOR (ACCT # 14310001-514240).

CONTROLENK'S GERM	Recommended by	Muhaven Bron	mayor Mayor
Introduced by Councilor			
City Council Action:			
Presented to the Mayor for approval_	Date		
Approved	Date		Mayor
			City Clowle
Returned to City Clerk	Attest _		City Clerk

MO-7



CITY OF CHICOPEE MASSACHUSETTS

JANUARY 21, 2010

ORDERED THAT THE SUM OF ELEVEN THOUSAND FIVE HUNDRED SIXTY TWO AND 16/100 DOLLARS (\$11,562.16) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

INDEMNIFICATIONS OF POLICE & FIRE (ACCT # 11520004-574005)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

	Recommended by Mule 1.	Dunnit Mayor
Introduced by Councilor		
City Council Action:		
Presented to the Mayor for approv	val Date	
Approved		Mayor
Returned to City Clerk	Attest	City Clerk
-	Date	

NO.			
IND.			



MO-8

JANUARY 21, 2010

ORDERED THAT THE CITY COUNCIL ACCEPT THE WASTE COLLECTION VEHICLE RETROFIT GRANT FROM THE MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION IN AN AMOUNT NOT TO EXCEED SIXTEEN THOUSAND EIGHT HUNDRED SIXTY SIX AND 00/100 DOLLARS (\$16,866.00). SAID GRANT IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

	Recommended by). Hammad Mayor
Introduced by Councilor		
City Council Action:		
Presented to the Mayor for approv	al	
	Date	Maria
Approved		Mayor
Returned to City Clerk	Date Attest	City Clerk
	Date	



ΛΛ

January 21, 2010

BE IT ORDAINED b	by the City	Council th	at the	Code	of the	City of	Chicopee	for the	Year	1991,	as
amended, be and is	hereby furt	her amend	ed as	follows	s:						

ADD: The Following 260-22

260-22 PARKING PROHIBITED

Non motorized vehicles (e.g. boats, trailers, campers) may not park on public streets for more than 48 hours.



ΛΛ

January 21, 2010

ORDERED THAT the DPW Superintendent inform the City Council of the procedural policy with regard to snow plowing in the City of Chicopee.

CITY OF CHICOPEE

(Ward 5)	ert J. Zygarowski (At-Large) / Chuck Swider (ward 2) / Fred Krampiis
City Council Action:	
Presented to the Mayor for Approval	
	Date
Approved Date	Mayor
Returned to City Clerk	
Date	Attest City Clerk



CITY OF CHICOPEE

Λ Λ

, 2010 JAN 15 A 9 58 1

January 21, 2010

ORDERED THAT Rule #11 of the Rules and Orders of the City Council Meetings be changed as follows:

- 11. No order, ordinance, resolution, petition, or communication, shall be acted upon unless the same shall have been in the hands of the Administrative Assistant to the City Council. Petitions must be submitted to the Administrative Assistant to the City Council no later than 12:00 Noon on the Friday prior to the meeting of the City Council.
 - a. The City Clerk shall cause a copy of the Council Agenda with Back Up Information to be delivered to each Councilor on Friday prior to a meeting by 5:00 PM.
 - b. All orders, etc, shall be prepared on standard forms to be prepared by the Administrative Assistant as directed by a member of the City Council, and shall be delivered to the City Clerk.
 - c. Any order, ordinance, resolution, or petition, or communication, submitted to the City Clerk after 12:01 PM on the Friday prior to the regular meeting of the City Council shall be deemed to be a late file order.
 - d. At the regular meeting Rule #11 must be suspended by a two-thirds roll call vote of those members present and voting in order to be accepted and added to the agenda. The chairman of the Rules Committee shall be called upon by the President when any rule must be suspended.
 - e. All orders, ordinances, resolution, petitions, communication, or late file orders must be day and time stamped by the City Clerk on the day of submission. This rule does not apply as late file to any Committee Reports.

Introduced by:	George Moreau (Ward 7)	
City Council Action		

Presented to the Ma	yor for Approval	
resented to the ivid	yoi ioi Appiovai	Date
Approved	Date	Mayor
Returned to City Cl	erk	***************************************
	Date	Attest



ΛΛ

January 21, 2010

ORDERED THAT the existing drain easement at 817 Front Street be abandoned to the abutter.

CITY OF CHICOPEE

Introduced by: William Zaskey (Ward 4)) / Fred Krampits (Ward 5)
City Council Action:	
Presented to the Mayor for Approval	
riosonica to the mayor for ripprovan	Date
ApprovedDate	Mayor
Returned to City Clerk	
·	Date Attest



Λ

2010 JAN 15 A 9 58

CITY OF CHICOPEE

January 21, 2010

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Delete in its entirety Section 188-9

Introduced by:

Replace Section 188-9 with the following

Dealers and keepers of shops for second hand articles.

A. No person, firm or corporation shall engage in the business of operating a shop for the purchase, sale or barter of secondhand articles without obtaining a license therefore and complying with the terms of this section. Licenses may be granted to suitable persons to be dealers in and keepers of shops for the purchase, sale or barter of secondhand articles.

ma oddood by .	11031414 1301411 (17414 2) / 2411	(M. 2008)
City Council Action:		
Presented to the Mayor	for Approval	***************************************
·	••	Date
Approved	Oate	Mayor
Returned to City Clerk		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Date	AttestCity Clerk

Ronald Relair (Ward 9) / James Tillotson (At-Large)

- B. Every keeper of a shop for the purchase, sale or barter of secondhand articles, precious metal, old metal or secondhand articles who operate within the City of Chicopee shall keep a permanent bound book in which shall be written at the time of every purchase of any article a description thereof, the names, age and residence of the person from whom and the day and the hour when such purchase was made; and such book shall at all times be open to the inspection by officers of the Police Department and by any person authorized by them to make such inspection
- C. A dealer or keeper of secondhand articles is one who keeps a shop, store or place of business for the primary or secondary purpose of purchasing or sale of used merchandise (e.g. furniture, appliances, furnishings, tools, clothing, jewelry, clothing, books, glass, DVD, tapes, compact disks, electronic devices, etc.).
- D. Those shops, stores and places of business which lease new merchandise and thereafter sell the same as used merchandise after its useful lease life expires shall not for purposes of this section be considered a dealer or keeper of secondhand articles and shall not be subject to the requirements of this section.
- E. The license fee shall be set from time to time by the City Council.
- F. No secondhand article purchased or received by such dealer or keeper shall be sold or otherwise disposed of until at least 30 days after the date of its purchase.
- G. A dealer or keeper of second hand articles who fails to comply with any of the above described requirements shall be subject to the following penalties:
 - (i) revocation or suspension of the dealer or keeper license to do business within the City of Chicopee;
 - (ii) a fine up to five hundred dollars (\$500.00) per offense; or
 - (iii) any combination of (i) and (ii).

TO BE CONSIDERED BY THE 2010 CITY COUNCIL / ORDINANCE COMMITTEE





ΛΛ

January 21, 2010

ORDERED THAT T & H Truck Sales, Inc., d/b/a Krystle Kleen Auto Sales, 235 Meadow Street, be called in before the License Committee for possible operation of a Class III without a license.

Introduced by: Ronald Belair (Ward 9)

City Council Action:

Presented to the Mayor for Approval.

Date

Approved.

Date

Returned to City Clerk.

Date

Attest.

City Clerk



ΛΛ

January 21, 2010

ORDERED THAT Izzy's Garage & Shop, Inc., 562 Chicopee Street, Class II License, be called in before the License Committee for violation and restrictions. At this meeting the Committee may suspend, modify, or revoke the license.

CITY OF CHICOPEE

Date ApprovedMay Date	Introduced by: Ronald Belair (Ward 9)		
Date ApprovedMay Date	City Council Action:		
ApprovedMay			
Date Approved			
Date ApprovedMay Date			
Approved	Presented to the Mayor for Approval		
Date		Date	
Returned to City Clerk		••••••••••••	Mayor
	Returned to City Clerk	***************************************	
Date Attact City Clay		e	City Clark



 $\Lambda \Lambda$

January 21, 2010

(Check App	olicable)					
() VI () X () XI () XIV () XIII () II (x)	One-Way Isolated St Right Turr Bus Stops Other (Ind	king Regulations Streets op Signs and Signal L on Red icate) HANDICAP P.	ARKING		CITY CLERK'S CITY OF CHIC	
AS FOLLO	ws:	18 Laurel Street Sign on Holly St		·	OFFICE COPEE A 4:59	
		HANDICAP PA	RKING	· .	-	
Introduced b	oy: Jea	n J. Croteau, Jr. (At-Lar	ge)			
Aldermanic	Action:					
Presented to	the Mayor for	Approval	Date	.		
Approved	Date		••••••		Ma <u>y</u>	yor
Returned to	City Clerk	Date			City Cle	rk
			1 1110011111111111			



ΛΛ

January 21, 2010

(Che	ck Appli	cable)		
(x) () () () () ()	VI X XI XIV XIII II	Parking Regulations Winter Parking Regulations One-Way Streets Isolated Stop Signs and Signal Light Right Turn on Red Bus Stops Other (Indicate)	hts	CITY OLERK'S DEFICE CHICOPEE
AS F	OLLOW	VS: EAST STREET		
		From the corner o	f Muzzy Street for a distance of 50	0 feet
		PARKING PROHI	BITED	
Introd	luced by:	Fred Krampits (Ward 5)		
Alder	manic A	ction:		
Prese	nted to th	ne Mayor for Approval	Date	
Appro	oved	Date		Mayor
Retur	ned to C	ity ClerkDate		
			Attest	City Clerk



ΛΛ

January 21, 2010

(Chec	k Appli	cable)				
(x) () () () () () () AS FO	VI X XI XIV XIII II	One-Way Stre Isolated Stop Right Turn or Bus Stops Other (Indica	ng Regulations eets Signs and Signal Ligl n Red	hts	CITY CLERK'S OFFICE CITY OF CHICOPEE	
			From a point 30 Avenue	feet from Waite Avenue to a	point 30 feet from	า Waite
			PARKING PROHI	IBITED		
	uced by:		Crampits (Ward 5)			
Preser	nted to th	ne Mayor for Ap	proval			
				Date		
Appro	wed	Date				Mayor
Return	ned to C	ity Clerk	Date	Attest		City Clerk
						•



(Check Applicable)

CITY OF CHICOPEE MASSACHUSETTS

ΛΛ

January 21, 2010

(x) () () () () ()	X Winter Parking Regulations						
AS FO	OLLOW	7S: EAS	T STREET	······································			
		North	n side. From	Southwick Street to Muzzy Street			
		15 M	INUTE PARK	KING			
Introd	Introduced by: Fred Krampits (Ward 5)						
Alderr	nanic A	etion:					
	<u></u>						
Presen	ted to th	e Mayor for Approval		Date			
Appro	ved	Date		Mayor			
Return	ed to Ci	ty Clerk	Date	•			
			~ 41.4	AttestCity Clerk			



(Check Applicable)

CITY OF CHICOPEE MASSACHUSETTS

ΛΛ

January 21, 2010

 (x) VI Parking Regulations () X Winter Parking Regulations () XI One-Way Streets () XIV Isolated Stop Signs and Signal Light () XIII Right Turn on Red () II Bus Stops () Other (Indicate) AS FOLLOWS: EAST STREET South side. In fron			A 4:59			
	15 MINUTE PARKING / ANY DAY					
Introduced by: Fred Krampits (Ward 5) Aldermanic Action:						
Presented to the Mayor for Approval						
Appro	ved	Date	Mayor			
Return	ned to Ci	ty ClerkDate	AttestCity Clerk			



(Check Applicable)

CITY OF CHICOPEE MASSACHUSETTS

 $\Lambda\Lambda$

January 21, 2010

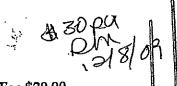
X) VI Parking Regulations) X Winter Parking Regulations) XI One-Way Streets) XIV Isolated Stop Signs and Signal Lights) XIII Right Turn on Red) II Bus Stops) Other (Indicate)											
AS FO	DLLOW	'S:	EAST STRE	ET							٠
			South side. Street	From	a point 1	40 feet v	west of S	Southwick	Stree	et to M	luzzy
			1 HOUR PAR	RKING	/ ANY D	ΑΥ		-			
ntrodi	aced by:	Fred K	rampits (Ward 5))	e.						
Aldern	nanic Ac	etion:	-								
·			·	·							
Presen	ted to th	e Mayor for App	oroval	Da	te						
Appro	ved	Date				• • • • • • • • • • • • • • • • • • • •	••••••	••••••		,,,,,,,,,,,,,]	Mayor
Return	ed to Ci	ty Clerk			********						
			Date		Attest				• • • • • • •	City	Clerk



ΛΛ

January 21, 2010

(Chec	k Appli	cable)			
(x) () () () () () AS F	VI X XI XIV XIII II	One-Way St Isolated Stop Right Turn of Bus Stops Other (Indic	ing Regulations reets p Signs and Signal Ligh on Red ate) EAST STREET		CITY CLERK'S OFFICE CITY OF CHICOPEL
			South side. From	Muzzy Street to Southwick Street	;
			NO PARKING OR	STANDING	
Introd	uced by:	Fred	Krampits (Ward 5)		
Alder	manic A	etion:			
Prese	nted to th	ne Mayor for A	pproval	Date	
Appro	oved	Date			Mayor
Retur	ned to Ci	ity Clerk	Date	Attest	City Clerk



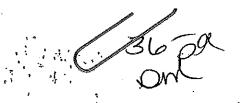


Fee \$30.00 NON-REFUNDABLE

CHICOPEE, MASSACHUS DIE SCHERK'S OFFICE CITY OF CHICOPEE

	Date:	· 2010 JAN 15 A 9:59 ·	4.
	To the Honorable City Council of the City of Chica	opee:	
•	The undersigned respectfully petitions that he be a Taxicab in the City of Chicopee.	granted a license to drive a	
	Name: Jorge Villodas		
	Address: 85 BricketT =	ST Springfield MA	10119
	Phone: (4/3) 330-9214 Alterna	ate Phone (4/3) 959 69817	
	Age: 48 Height: 5'10" Weig	ght: 1/e5 1/bS	. ·
	Color of Hair: Drown Color of H	iyes: bnwn.	
	Mass. Operator's License Number: 19612	0582	で
	Date of Birth: 4-16'117 Place of Birth:	Puerto Rico-guayma	当る
	By what Cab Company are you Employed:	ellow Cab Comp &	7.75 253 253
	J	Jage Villales	OFFE C
	•	Signature of Applicant	الـ
淹	•		
	Date Granted: Taxi License Number:	·	
	Both Photo's provided (Required two)	Approved by Police Department	
\$*	Yes No No	Yes No No	
		Signature of Approval by	
•	Mass. Operator's License for viewing	Police Chief or Police Dept. Designate	
	Yes No No		

- 12/15/09: Motion made by Councilor Belair to receive and refer to the License Committee. Motion passed, referred.



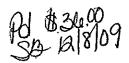
NON-REFUNDABLE

FEE \$36.00 (NEW OR RENEWAL
CITY OF CHICOPEE
APPLICATION FOR A LICENSE FOR Motor Vehicl Repair SHOP TO DO WORK ON MOTOR VEHICLES.
I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Moloc Vehicle Regard license to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.
What is the name of the concern? Oil-N-Ink Business Address: 184 Center St. Is an individual, co-partnership, an association of corporation:
If Individual state Name: If a co-partnership state name: Stephen Repker U STEPHEN U
If an association or corporation state name:
Are you engaged principally in the business of repair & bodywork on motor vehicles? Ves
Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: Two Bay Garage / Lenced in Area on Right Parking on Sides of Building / Rear Parking
Are you a recognized agent of a motor vehicles manufacturer?
If so state name of manufacturer:
Have you ever applied for a license to do repair and auto bodywork on motor vehicles. If so, in what city Did you receive a license Year Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles.
Sign your full name Residence 174 Shater ret Eart Longmentow, Ma 01028
EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OF THE

SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS								
DATE OF	APPI	ROVA	IL/D)	CNIAL		•	•	
LICENSE				FE	£	SIGNED		
		_			•	T. A	-1++00	Matt

12/1/09: Motion made by Councilor Belair to receive and refer to the License Committee. Motion passed, referred. Councilor Moreau absent.



ALL FEES NON-REFUNDABLE

FEE \$36.00

	•
·	<u> </u>
VILLAX PAR	The second
NEW/9	大大学 (1) (1) (1)
	200 000 000 000 000 000 000 000 000 000
	WILL OF CHICODER

CITY OF CHICOPEE

2009 DEC -8 A II: 13:
APPLICATION FOR A LICENSE FOR Repair SHOP TO DO WORK ON MOTOR VEHICLES.
I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a <u>motor cycle Repair</u> to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.
What is the name of the concern? Freedom cycle Business Address: 562 chicopee Street chropee mm o1013 Is an individual, co-partnership, an association of corporation:
If Individual state Name: Jeff Heath If a co-partnership state name:
If an association or corporation state name:
Are you engaged principally in the business of repair & bodywork on motor vehicles? Ves
Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles:
motor cycle Repair, At V Repair, in winter sheld regain-
Snow molde nepaik.
Are you a recognized agent of a motor vehicles manufacturer? NO
If so state name of manufacturer:
Have you ever applied for a license to do repair and auto bodywork on motor vehicles? NO If so, in what city Did you receive a license Year Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles. NO
Sign your full name Jeff Plants Residence & meadow street Chicopee mn 01013
EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.
APPLICANT WILL NOT FILL THE FOLLOWING BLANKS DATE OF APPROVAL/DENIAL LICENSE FEE SIGNED

12/15/09: Motion made by Councilor Belair to receive and refer to the License Committee. Motion passed, referred.



FEE IS NON-REFUNDABLE

NEW OF RENEWAL

Application for an AUTO DETAIL LICENSE in the City of Chicopee

PLEASE TYPE OR PRINT

I, the undersigned, duly authorized by the concern herein mentioned hereby apply for an Auto Detail License in accordance with the provisions of Chapter 188, Section 16-1 of the revised ordinances of the City of Chicopee.

	_	ノ						
Name of Business	Clean	Th	press	ions	AUto	Detai	ling	
Business Address	932 F	Front	st	chicopp	re Ma	01090	<u>)</u>	;
Please circle which is				•				X 130
Individual	Co-partnersh	ip	Asso	ciation	Согро	ration	2010 JAN 15	45 10 10 10 10 10 10 10 10 10 10 10 10 10
If Individual state nam	If Individual state name AuACDO GOWZAICZ STORES							
If an association or co	orporation st	ate name	·				ؠؙ	
Are you engaged prir	ncipally in the	busines	s of auto o	etailing?	Ye	s) No	9	
Give a complete des detailing on motor ve	nicies.							
<u>Complete</u> <u>Undercoation</u>	detai	ling	of ve	ricle,	<u>wa shir</u>	ig buf	ling	waxing
undercoation	ng Vaice	om: 4	Shamp	poing.	į		•	
)				
Have you ever applie If yes, what city?	d for an auto	detailing	j license?	Yes (id you rece	No ive a licens	se	Year	-
Every question must rejection of your appli	be answere	d with fu subsequ	ıli informat ıent revoca	ion. False	statemen r license if	ts herein m issued.	nay re	sult in the
Applicant's Signature		R	icardo	Henzo	Lez			
Print Name	-	Bicc	urdo	Come	alez	· · · · · · · · · · · · · · · · · · ·		
Applicant's Residentia								FO).
11/5/09: Motion Committee for a	made by Co	uncilor	Belair to	receive a	nd refer	to the Lic	ense	



CITY OF CHICOPEE

· 2010 JAN 15 A 9:59 1-66

ALL FEES ARE NON-REFUNDABLE	Date of Petition: November 19, 200
TO THE CITY COUNCIL:	
The undersigned respectfully petition your honorable body for a class 2 and autorepa Dame building moving from From - 930 Front 5t To: 926 Front 5t	interest within the interest bay to another.
FROM - 930 FRONT ST TO: 926 FRONT ST	PI YON POOT
Phone Numbers:	Name and address of Petitioner:
Business: 413-219-0787	MARGARIHA SARHAHA
Home: 413-642-3724	MARGARIHA SARHAMA UI GEORGE STOONDEL WESHIELD, MA
	• .
	Signed
Date of Meeting: 12/1/09 On the motion of Coreceive and refer to the License Committee. Mot	

absent.

Affidavit 🛛 Tax Verification Form Workmen's Compensation Certificate Clerks Initial: On-



CITY OF CHICOPEE

CITY OF CHICOPER

200 JAN 15 A 9 59.

ALL FEES ARE NON-REFUNDABLE

Date of Petition December 7, 209

TO THE CITY COUNCIL:	.f of
hows for a Class on Sunday. Sales	Jurhonorable body for an amendment of license and add sewice hows from 11-5 sewice 10-2. applied -767 memorial D1.
Phone Numbers: Business: 413 (93-11) Home: 914 967 - 2221	Name and address of Petitioner: BERNARD F. CURRY 4 BEIMONT AVE RUE, NY 10580 Signed
Date of Meeting:	On the motion of Councilor.

Affidavit 🛛
Tax Verification Form 🗖

Workmen's Compensation Certificate

Amount Paid:\$ D/A
Clerks Initial: OM

12/15/09: Motion made by Councilor Belair to receive and refer to the License Committee. Motion passed, referred.

NON-REFUNDABLE

2010 RENEWAL

FILE COPY 29

THE COMMONWEALTH OF MASSACHUSETTS CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE 2: 00 SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1.	What is the name of the concern?	Bernie's Auto Sales			
2.	Business address of concern:	1057 Montgomery Street			
3.	Is the above concern an individual, co-partnership, and association or a corporation? Co-Partnership				
3 <i>A</i>	. If an Individual, state full name and resi	dential address:		·	
3.	. If a co-partnership, state full names and residential address of the person composing it,				
4.	4. Daniel R. Bernashe, 165 Chicopee Street, Granby, MA				
	Mathew P. Bernashe, 165 Ch	icopee Street, Granby, MA	200	<u> </u>	
5.	If an association or a corporation state full names and residential addresses of the principal officers?				
	President:		7	SE S	
	Secretary:		>	SSS	
	Treasurer:		<u>ල</u>	品	
6	Are you engaged principally in the b	significant of huming colling an audious to the	ھ.	m Ch	

- 6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: no If so, is your principal business the sale of new motor vehicles: no Is your principal business the buying and selling of second hand motor vehicles: no Is your principal business that of a motor vehicle junk dealer: no
- 7. Give a complete description of all the premises to be used for the purpose of carrying on the business. Lots 62-69 inclusive of Montgomery Street, measures 210 feet, building on premises

Restrictions: 10 CARS FOR SALE, HOURS 6-8 6 DAYS, POSTED INFO, GOOD HOUSEKEEPING.

8. Are you a recognized agent of a motor vehicle manufacturer? *no*If so, state name of manufacturer:

12/15/09: Motion made by Councilor Brunetti to renew with current restrictions and refer to the License Committee. Motion passed.

12/30/2009 Paid\$30 WB LE New

Fee \$30.00 NON-REFUNDABLE

CHICOPEE, MASSACHUSETTS

Date:	
To the Honorable City Council of the City of Chico	ppee:
The undersigned respectfully petitions that he be g Taxicab in the City of Chicopee.	granted a license to drive a
Name: Ainsley Disr	ni4h
Address: 25 ALDEN 67	treet Springfield, Ma 01109
	te Phone: 413-204-4376
Age: 37 Height: 5 // Weight	, —
Color of Hair: BIACK Color of Ey	
Mass. Operator's License Number: $S \supset S \supset S$	
Date of Birth: $4/4/72$ Place of Birth:	BRODKIUN NIVORK
	= 110W CaB
by what can company are you Employeu	ansay Smill
	Signature of Applicant
	Print Name
Date Granted:	
Taxi License Number:	
Both Photo's provided (Required two)	Approved by Police Department
Yes No No	Yes 🔀 No 🔙
	Robert Monden IT Signature of Approval by
Mass. Operator's License for viewing	Police Chief or Police Dept. Designate

Fee \$30.00 pd 1/4/10 gtm NON-REFUNDABLE

CHICOPEE, MASSACHUSETTS

Date: 12/29/09						
To the Honorable City Council of the City of Chicopee:						
The undersigned respectfully petitions that he be grazicab in the City of Chicopee.						
Name: E/nora Smith Address: 324 Hartwick Street Phone: 747-0952 Alternate Phone: 297-1798 Age: 44 Height: 54 Weight: 140						
Address: 324 HARTWICK STREET						
Phone: 747-0952 Alterna	te Phone: <u>197-1798</u>					
Age: 44 Height: 56 Weigh	nt: 140					
Color of Hair: Black Color of Eyes: Brown						
Mass. Operator's License Number: Saot	089006					
Date of Birth: 4/18/65 Place of Birth: HANDFORD CT						
By what Cab Company are you Employed: YELLOW CAB						
	Elsara Amen					
	Signature of Applicant ,					
	Print Name					
Date Granted: Taxi License Number:						
Both Photo's provided (Required two)	Approved by Police Department					
Yes No No	Yes No No					
	July (
Mass. Operator's License for viewing	Signature of Approval by Police Chief or Police Dept. Designate					

Form T.C.O.L. 1

No ___